



ST JOHN THE
EVANGELIST
UPPER NORWOOD



Parish Mass

The First Sunday after Trinity

Sunday 14th June 10am

The Gathering

We sing the hymn

NEH 333



All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good, and only true.
God unknown,
he alone
calls my heart to be his own.

Pride of man and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power,
hour by hour,
is my temple and my tower.

God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light and life attend him,
beauty springeth out of naught.
evermore
from his store
new-born worlds rise and adore.

Daily doth th'Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand
at his hand;
joy doth wait on his command.

Still from man to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call
one and all:
ye who follow shall not fall.

'Michael'

Herbert Howells (1892–1983)

Robert Bridges (1844–1930)

based on the German of J. Neander (1650–80)

The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

The president greets the people

The Lord be with you
and also with you.

Words of welcome and introduction are said.

Prayers of Penitence

The president says this invitation to confession

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to the Lord,
confessing our sins in penitence and faith.

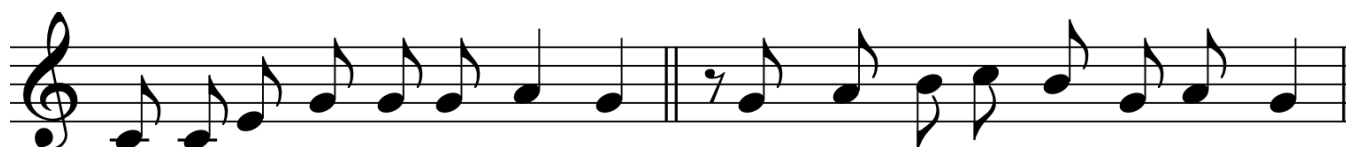
Silence is kept.

Almighty God, **our heavenly Father,**
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

The president says the absolution

The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit.
Amen.

Gloria in Excelsis



Glo-ry to God in the high-est, * and peace to his peo-ple on earth.



Lord God, hea-ven - ly King, al-migh-ty God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most-High, Je-sus Christ, with the Ho-ly Spi-rit,



in the glo-ry of God the Fa - ther. A - men.

The president introduces a period of silent prayer and then sings

O God,
the strength of all those who put their trust in you,
mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

Reading

A reading from the book of the Exodus.

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, ‘Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.’

So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: ‘Everything that the LORD has spoken we will do.’

Exodus 19.2–8a

This is the word of the Lord.

Thanks be to God.

Please join in the response to the psalm

We are his people and the sheep of his pasture.

O be joyful in the Lord, all the earth;
serve the Lord with gladness
and come before his presence with a song.
Know that the Lord is God;
it is he that has made us and we are his;
we are his people and the sheep of his pasture.

We are his people and the sheep of his pasture.

Enter his gates with thanksgiving
and his courts with praise;
give thanks to him and bless his name.
For the Lord is gracious; his steadfast love is everlasting,
and his faithfulness endures from generation to generation.

We are his people and the sheep of his pasture.

Psalms 100

A reading from the letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

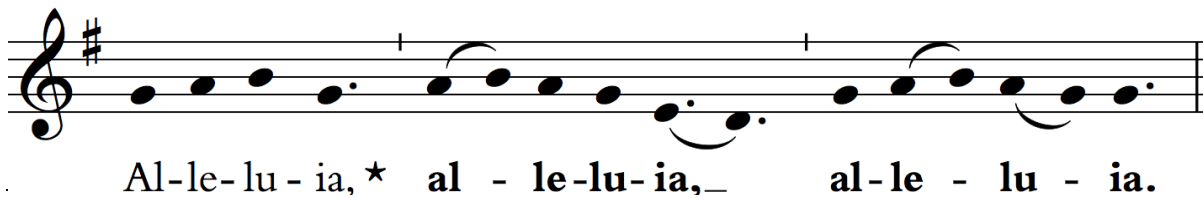
For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Romans 5.1–8

This is the word of the Lord.

Thanks be to God.

This acclamation heralds the Gospel reading



My sheep hear my voice, says the Lord.

I know them, and they follow me.

Alleluia, alleluia, alleluia.

The Lord be with you

and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, ‘The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.’

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: ‘Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, “The kingdom of heaven has come near.” Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.’

Matthew 9.35—10.8

This is the Gospel of the Lord.

Praise to you, O Christ

Sermon

Fr Daniel Trott

The sermon may be followed by a short period of reflection.

The Creed

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

The president introduces the prayers.

One of these responses may be used

Lord, in your mercy
hear our prayer.

Lord, hear us.
Lord, graciously hear us.

At the end

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

The president introduces the Peace

Christ came and proclaimed the gospel:
peace to those who are far off
and peace to those who are near.

The peace of the Lord be always with you
and also with you.

Preparation of the Table Taking of the Bread and Wine

While the altar is prepared, we sing the hymn

NEH 216



Disposer supreme, and judge of the earth,
who choosest for thine the weak and the poor,
to frail earthen vessels and things of no worth,
entrusting thy riches which ay shall endure.

Throughout the wide world their message is heard,
and swift as the wind it circles the earth;
it echoes the voice of the heavenly Word,
and brings unto mortals the hope of new birth.

Their cry thunders forth, 'Christ Jesus is Lord',
then Satan doth fear, his citadels fall:
as when those shrill trumpets were raised at thy word,
and one long blast shattered proud Jericho's wall.

O loud be the call, and stirring the sound,
to rouse us, O Lord, from sin's deadly sleep;
may lights which thou kindlest in darkness around,
the dull soul awaken, her vigil to keep.

All honour and praise, dominion and might,
to thee, Three in One, eternally be,
who pouring around us thy glorious light,
dost call us from darkness thy glory to see.

'Old 104th

Melody by Thomas Ravenscroft (c. 1590–1633)

Harmony by Ralph Vaughan Williams

Latin, J. B. de Santeuil (1630–97)

tr. Isaac Williams (1802–65)

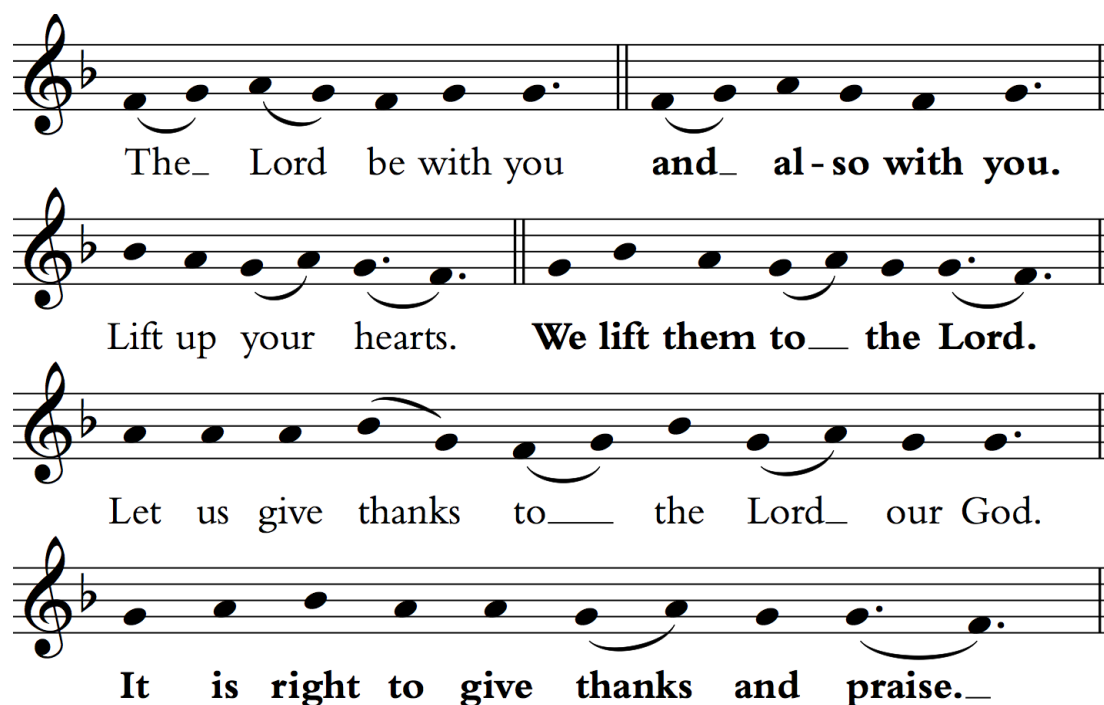
and editors of the New English Hymnal

The following prayers are said

Pray, my brothers and sisters,
that our sacrifice may be acceptable to God, the almighty Father.
**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his church.**

Faithful God, receive all we offer you this day.
May we so live the life of Christ
that your Church may be a sign of salvation
to all the nations of the world.
We ask this in the name of Jesus Christ the Lord.
Amen.

The Eucharistic Prayer



The_ Lord be with you and_ al- so with you.

Lift up your hearts. **We lift them to_ the Lord.**

Let us give thanks to_ the Lord_ our God.

It is right to give thanks and praise._

You are worthy of our thanks and praise,
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.

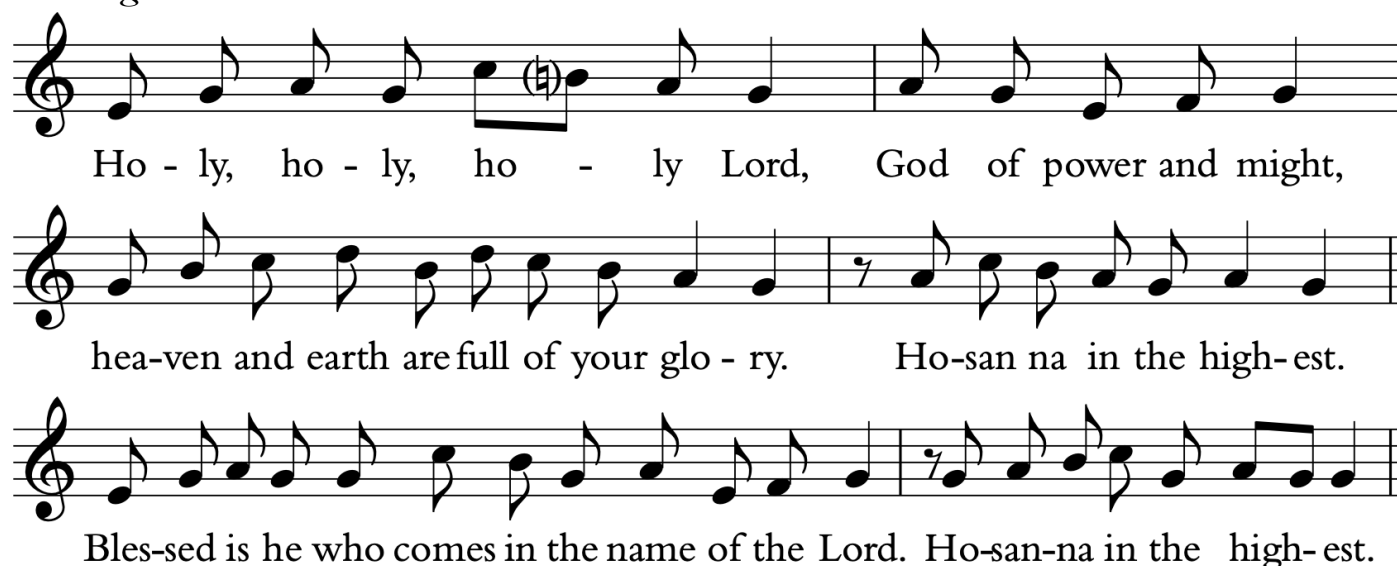
You fashioned us in your image
and placed us in the garden of your delight.

Though we chose the path of rebellion
you would not abandon your own.

Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and singing:

We sing the Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea-ven and earth are full of your glo - ry. Ho-san na in the high-est.
Bles-sed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

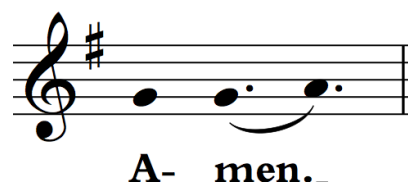
Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth, heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with Our Lady Mary, John the Evangelist, and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.



The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president says this invitation to communion

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

You are invited to engage in an act of 'spiritual communion', perhaps using this prayer

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me;
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

Prayer after Communion

The president invites us to pray and then sings

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord.

Amen.

Almighty God,
**we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Notices are given.

The Dismissal

The Lord be with you
and also with you.

Christ the good shepherd,
who laid down his life for the sheep,
draw you and all who hear his voice,
to be one flock within one fold;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

We sing the hymn

A&M 486



**Christ is the King, O friends rejoice;
brothers and sisters, with one voice
tell all the world he is your choice.
Alleluia!**

**O magnify the Lord, and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days.
Alleluia!**

**They with a faith for ever new
followed the King, and round him drew
thousands of faithful hearts and true.**

Alleluia!

**O Christian women, Christian men,
all the world over, seek again
the Way disciples followed then.**

Alleluia!

**Christ through all ages is the same:
place the same hope in his great name,
with the same faith his word proclaim.**

Alleluia!

**Let Love's unconquerable might
your scattered companies unite
in service to the Lord of light.**

Alleluia!

**So shall God's will on earth be done,
new lamps be lit, new tasks begun,
and the whole church at last be one.**

Alleluia!

*'Vulpius (Gelobt sei Gott)'
from Melchior Vulpius's Gesangbuch (1609)*

*George Bell (1883–1958)**

THIS WEEK'S PRAYER DIARY

Christopher our Bishop; Justin our Archbishop;
and Jonathan, Bishop of Croydon

Those we have been asked to pray for

Cyril Eason, Michael Hale, Ann Pulleyn, Azaria Fraser-Babb, Vinnette and Mike Melbourne, Michael Cooper, Ernest Farr, Adam Phillips, Peter Bibby, Claudette and Moses Amaechi and family, Janet Kempson, Pat Heaven, Colin Pritchard, Philippa Pearce, Daniel Nicholls, Dean Nicholls, Alison O'Melia, Julie Loh, Ann Newman, Joe Rochford, Naomi Ioannou, Bob Horner, Ondina Brash, Alan Driedger, June McCallum, Carmen Alveraz, Paul Allen, and Poh Wong

Those known to us recently departed

Dee Prior, Yvonne Pennant-Taylor, George Floyd, Janine Watrang, Hansa Patel, and Justin Spooner

Past priests, benefactors, friends, and all whose year's mind occurs this week

William Fox, Mabel Sweeting, Helen Peteny, John Hill *Former chorister*, Sarah Crane, Fanny Muller, Caroline Sweeting, Esther Crosthwaite, William Kennett, Muriel Oakley, Jessie Fairhurst, Charles Gerrett, Hugh Forrester, Agnes Henderson, Gail Turner, and Floris Whitaker

NOTICES

FR DANIEL'S LICENSING: Wednesday 9th September, 7.30pm at All Saints, Putney. His last Sunday at St John's will probably be 12th July.

*The picture on the cover is The Choosing of the Twelve Apostles
by James Tissot (1836–1902).*

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SERVICES AND ACTIVITIES THIS WEEK

Monday

6pm Christian Meditation *on Zoom*

Tuesday

3.30pm Christian Meditation *on Zoom*

Wednesday

10am Low Mass *on Zoom*

*For an invitation to the Christian Meditation, contact Fr Tom (hurcomt@aol.com).
Invitations to Masses on Zoom are included in the parish email.*

Next Sunday, 21st June (2nd Sunday after Trinity)

10am Parish Mass *on Facebook*

The Parish Church of St John the Evangelist, Upper Norwood

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Honorary Assistant Priests: The Revd Canon Andrew Wilson
and the Revd Tom Hurcombe

Safeguarding Officers: Rachel Rae and Rebecca Hall

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