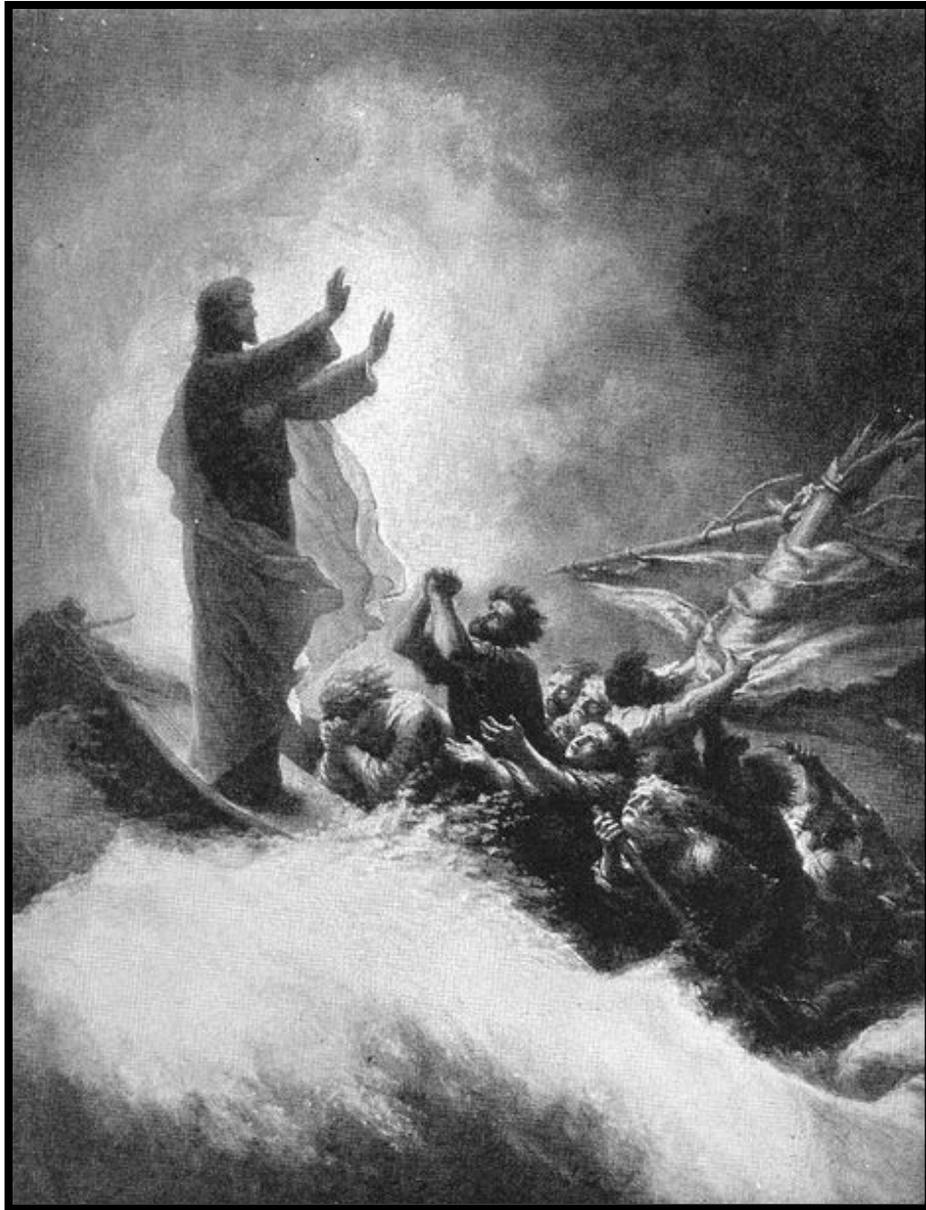




ST JOHN THE  
EVANGELIST  
UPPER NORWOOD



**High Mass**  
**3<sup>rd</sup> Sunday after Trinity**  
**Sunday 20<sup>th</sup> June 2021 10.30am**

**Fr Tom Hurcombe presides at Mass this morning  
and Fr Andrew Wilson preaches.**

**Covid rules remain – the congregation is not permitted to sing inside church**

**CHRISTIAN AID**  
**URGENT COLLECTION**  
**20<sup>th</sup> June – 4<sup>th</sup> July**

Over **30 million people in 20 countries** are teetering on the brink of famine. Now is the time to act and save lives.

This is a global hunger emergency. The Covid-19 pandemic, violent conflict and the climate crisis have all increased global hunger. Now, people in countries including South Sudan, Afghanistan and Burkina Faso are facing the very real threat of starvation.

We need your help to raise emergency funds to support those worst affected. Please give in love for your global neighbour in extreme hunger.

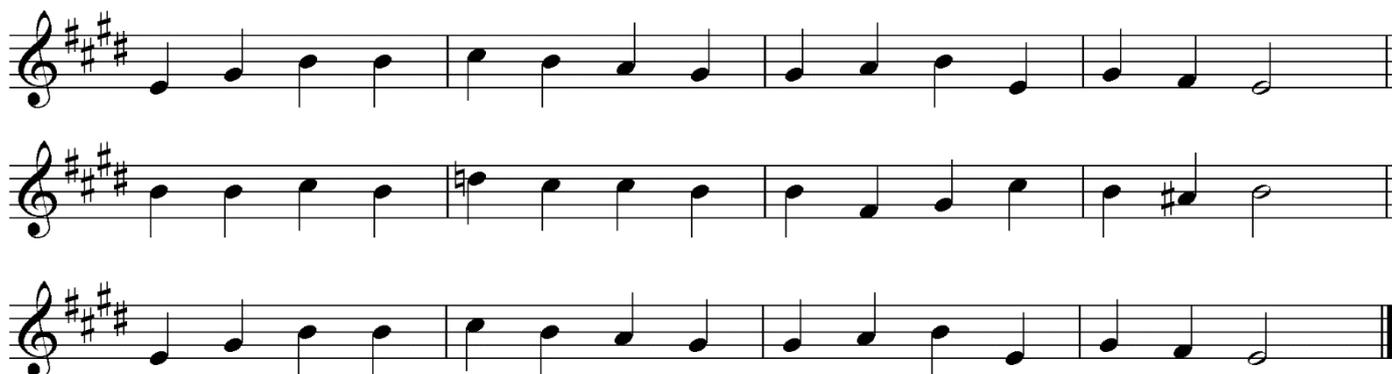
**PLEASE MAKE DONATIONS VIA THE CONTACTLESS  
GIVING MACHINE AT THE WEST END**

**DONATIONS GIVEN UNDER “OTHER”**

## The Gathering

*We STAND, the choir sing the hymn as the ministers enter*

NEH 393



**Lead us, heavenly Father, lead us  
O'er the world's tempestuous sea;  
Guard us, guide us, keep us, feed us,  
For we have no help but thee;  
Yet possessing every blessing,  
If our God our Father be.**

**Saviour, breathe forgiveness o'er us;  
All our weakness thou dost know;  
Thou didst tread this earth before us;  
Thou didst feel its keenest woe;  
Self denying, death defying,  
Thou to Calvary didst go.**

**Spirit of our God, descending,  
Fill our hearts with heavenly joy;  
Love with every passion blending  
Pleasure that can never cloy;  
Thus provided, pardoned, guided,  
Nothing can our peace destroy.**

*Melody in F. Filitz's Choralbuch 1847*  
*Harmony by Lowell Mason 1792-1872*

*James Edmeston 1792-1867*

*The president says*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## **The Greeting**

*The president says*

The Lord be with you  
**and also with you.**

*The president introduces the service, and the children leave for their own worship.*

## **Prayers of Penitence**

God so loved the world that he gave his only Son Jesus Christ  
to have us from our sins, to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to  
keep God's commandments and to live in love and peace with all.

*Silence is kept.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*Kyrie eleison, Lord have mercy on us,  
Christe eleison, Christ have mercy on us,  
Kyrie Eleison. Lord have mercy on us.*

*The president says the absolution*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

*The president intones the gloria and then we SIT*

### **Gloria in Excelsis**

<i>Gloria in excelsis Deo et in terra pax hominibus bonæ voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, rex cœlestis, Deus Pater omnipotens, Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostrum; qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus. Tu solus Dominus. Tu solus altissimus, Jesu</i>	<i>Glory to God in the highest and on earth peace to men of good will. We praise you. We bless you. We adore you. We glorify you. We give you thanks for your great glory. Lord God, king of heaven, God the Father almighty, Lord, only-begotten Son, Jesus Christ, Lord God, Lamb of God, Son of the Father, you who take away the sins of the world, have mercy on us; you who take away the sins of the world, receive our prayer. you who sit at the right hand of the Father, have mercy on us. For you only are holy. You only are Lord. You only are most high, Jesus Christ. With the Holy Spirit</i>
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## The Collect

*The president introduces a period of silent prayer and then sings*

Almighty God,  
you have broken the tyranny of sin  
and have sent the Spirit of your Son into our hearts  
whereby we call you Father:  
give us grace to dedicate our freedom to your service,  
that we and all creation may be brought to the glorious liberty of  
the children of God;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen**

## The Liturgy of the Word

### Reading

*We SIT for the reading*

*Read by Genelle Banton*

A reading from the Book of the Job.

Then the LORD answered Job out of the whirlwind:  
'Who is this that darkens counsel by words without knowledge?  
Gird up your loins like a man,  
I will question you, and you shall declare to me.

'Where were you when I laid the foundation of the earth?  
Tell me, if you have understanding.  
Who determined its measurements—surely you know!  
Or who stretched the line upon it?  
On what were its bases sunk,  
or who laid its cornerstone  
when the morning stars sang together  
and all the heavenly beings shouted for joy?

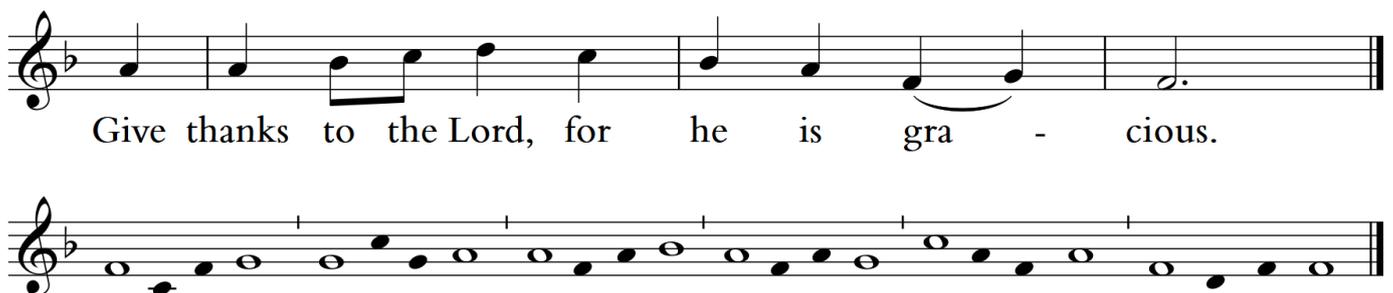
'Or who shut in the sea with doors  
when it burst out from the womb?—  
when I made the clouds its garment,  
and thick darkness its swaddling band,  
and prescribed bounds for it,  
and set bars and doors,  
and said, "Thus far shall you come, and no farther,  
and here shall your proud waves be stopped"?

*Job 38.1-11*

This is the word of the Lord.

## Thanks be to God.

### *The choir sing the psalm 107*



The image shows two staves of musical notation. The top staff is a treble clef with a key signature of one flat (B-flat). The melody consists of quarter notes: G4, A4, Bb4, C5, D5, E5, D5, C5, Bb4, A4, G4. The lyrics 'Give thanks to the Lord, for he is gra - cious.' are written below the notes. The bottom staff is a bass clef with a key signature of one flat, showing a simple accompaniment of quarter notes: G3, A3, Bb3, C4, D4, E4, D4, C4, Bb3, A3, G3.

### **Give thanks to the Lord, for he is gracious.**

- 1 Those who go down to the|sea in ships  
and ply their trade|in great waters,  
These have seen the works|of the Lord  
and his wonders|in the deep.  
For at his word the stormy|wind arose  
and lifted up the waves|of the sea. **R**
- 2 They were carried up to the heavens  
and down again|to the deep;  
their soul melted away|in their peril.  
They reeled and staggered like a drunkard  
and were|at their wits' end.  
Then they cried to the Lord in their trouble,  
and he brought them out of|their distress.  
He made the|storm be still  
and the waves of the|sea were calmed. **R**
- 3 Then were they glad because they|were at rest,  
and he brought them to the haven|they desired.

Let them give thanks to the Lord|for his goodness  
and the wonders he does|for his children.  
Let them exalt him in the congregation|of the people  
and praise him in the council|of the elders.     **R**

A reading from the second Letter of Paul to the Corinthians.

*Read by Danny Simpson SPA*

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,  
'At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.'  
See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

*2 Corinthians 6. 1-13*

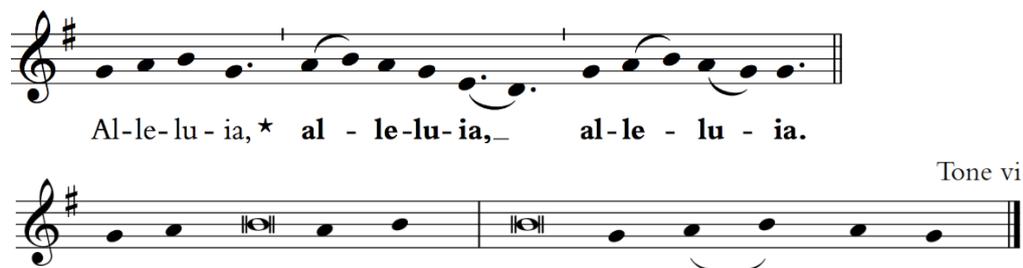
This is the word of the Lord.

# Thanks be to God.

## Gospel Reading

We **STAND** for the acclamation to welcome the Gospel.

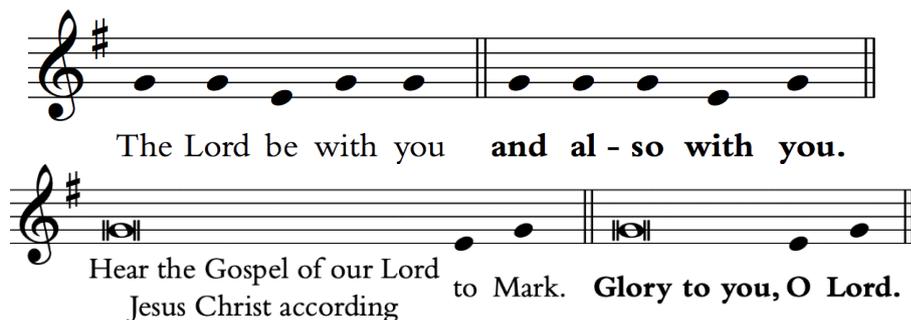
We turn to face the Book of the Gospels, as Christ speaks to his people.



Al-le-lu-ia, ★ al - le-lu-ia, - al-le - lu - ia.

Tone vi

Speak, Lord, for your servant is / listen-ing.  
You have the /words of eter-nal life.



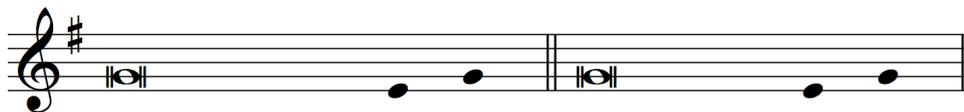
The Lord be with you and al - so with you.

Hear the Gospel of our Lord to Mark. Glory to you, O Lord.  
Jesus Christ according

On that day, when evening had come, he said to them, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and

said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

*Mark 4. 35-41*



This is the Gospel of the Lord. Praise to you, O Christ.

## Sermon

Fr Andrew Wilson

## The Creed

### *We STAND.*

Let us declare our faith in God, Father, Son and Holy Spirit.

We believe in one God,  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is,**  
**seen and unseen.**

**We believe in one Lord, Jesus Christ,**  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made,**  
**of one Being with the Father;**  
**through him all things were made.**

**For us and for our salvation he came down from heaven,**  
**was incarnate from the Holy Spirit and the Virgin Mary**  
**and was made man.**

**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**

**On the third day he rose again**  
**in accordance with the Scriptures;**



# The Liturgy of the Sacrament

## The Peace

*The president introduces the Peace*

‘Where two or three are gathered together in my name,’  
says the Lord, ‘there am I in the midst of them.’

The peace of the triune God be always with you  
**and also with you.**

*The deacon says*

Let us offer one another a socially distanced sign of peace.

## Preparation of the Table Taking of the Bread and Wine

*Please **SIT** while the altar is prepared, the hymn is sung by the choir  
A Collection will be taken during the singing of this hymn*

NEH 354



**Eternal Father, strong to save,  
Whose arm doth bind the restless wave,  
Who bidd'st the mighty ocean deep  
Its own appointed limits keep:  
O hear us when we cry to thee  
For those in peril on the sea.**

**O Saviour, whose almighty word  
The winds and waves submissive heard,  
Who walkedst on the foaming deep,  
And calm amid its rage didst sleep;  
O hear us when we cry to thee**

**For those in peril on the sea.**

**O sacred Spirit, who didst brood  
Upon the chaos dark and rude,  
Who bad'st its angry tumult cease,  
And gavest light and life and peace:  
O hear us when we cry to thee  
For those in peril on the sea.**

**O Trinity of love and power,  
Our brethren shield in danger's hour;  
From rock and tempest, fire and foe,  
Protect them wheresoe'er they go;  
And ever let there rise to thee  
Glad hymns of praise from land and sea.**

William Whiting 1825-78

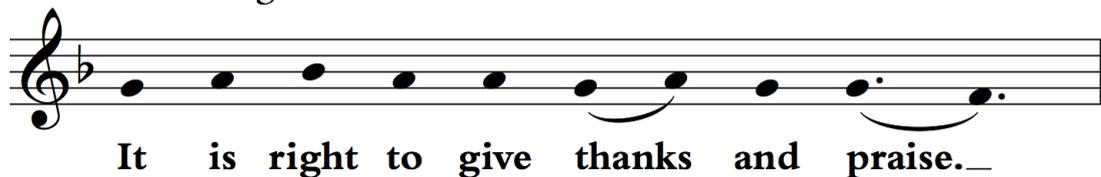
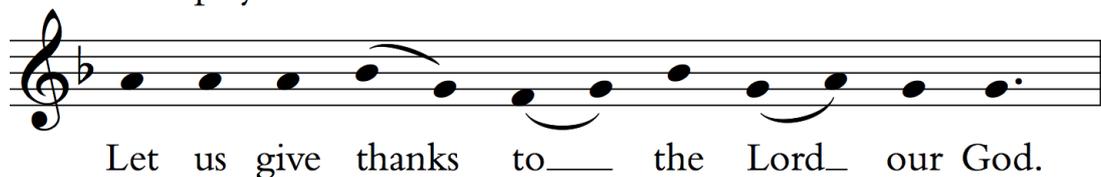
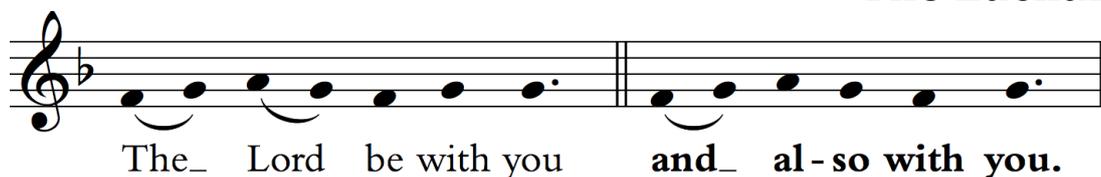
Melita  
J B Dykes 1823-76

*The following prayers are said*

Pray, my brothers and sisters,  
that our sacrifice may be acceptable to God, the almighty Father.  
**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his church.**

Be present, be present,  
Lord Jesus Christ,  
our risen high priest;  
make yourself known in the breaking of bread.  
**Amen.**

## The Eucharistic Prayer



It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,

for Christ has risen from the tomb and scattered the darkness of death with light that will not fade.

This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread.

And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host,

we proclaim your glory and join their unending song of praise:

*The choir sings the Sanctus and Benedictus*

Sanctus, sanctus, sanctus  
Dominus Deus Sabaoth.  
Pleni sunt cæli et terra gloria  
tua.

Hosanna in excelsis.

Benedictus qui venit  
in nomine Domini.

Hosanna in excelsis.

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your  
glory.*

*Hosanna in the highest.*

*Blessed is he who comes  
in the name of the Lord.*

*Hosanna in the highest.*

*We remain **STANDING, KNEEL** or **SIT**.*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our  
sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Mary the Mother of God,

John the Evangelist, Alban the Martyr and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.



A- men.

**The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

### **Breaking of the Bread**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

### **Giving of Communion**

God's holy gifts for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

The Body and Blood of Christ keep you in eternal life. Amen  
*The choir sings the Agnus Dei*

Agnus Dei,  
qui tollis peccata mundi:  
miserere nobis.

Agnus Dei,  
qui tollis peccata mundi:  
miserere nobis.

Agnus Dei,  
qui tollis peccata mundi:  
dona nobis pacem.

*Lamb of God,  
you take away the sin of the world,  
have mercy on us.*

*Lamb of God,  
you take away the sin of the world,  
have mercy on us.*

*Lamb of God,  
you take away the sin of the world,  
grant us peace.*



**In awe and wonder to recall  
His life laid down for me.**

**I come with Christians far and near  
To find, as all are fed,  
The new community of love  
In Christ's communion bread.**

**As Christ breaks bread, and bids us share,  
Each proud division ends.  
The love that made us, makes us one,  
And strangers now are friends.**

**And thus with joy we meet our Lord,  
His presence, always near,  
Is in such friendship better known;  
We see and praise him here.**

**Together met, together bound,  
We'll go our different ways,  
And as his people in the world  
We'll live and speak his praise.**

Brian Wren b1936

St Botolph  
Gordon Slater 1896-1979

## **Prayer after Communion**

*We **STAND**. The president invites us to pray and then sings*

O God, whose beauty is beyond our imagining  
and whose power we cannot comprehend:  
show us your glory as far as we can grasp it,  
and shield us from knowing more than we can bear  
until we may look upon you without fear;

through Jesus Christ our Saviour.

**Amen.**

Almighty God,

**we thank you for feeding us**

**with the body and blood of your Son Jesus Christ.**

**Through him we offer you our souls and bodies  
to be a living sacrifice.**

**Send us out**

**in the power of your Spirit**

**to live and work**

**to your praise and glory.**

**Amen.**

*Notices are given and banns of marriage may be read.*

## **The Dismissal**

The Lord be with you

**and also with you.**

May the Father from whom every family  
in earth and heaven receives its name  
strengthen you with his Spirit in your inner being,  
so that Christ may dwell in your hearts by faith;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The deacon says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

### **THIS WEEK'S PRAYER DIARY**

Christopher our Bishop; Justin our Archbishop;

Jonathan, Bishop of Croydon

### **Those we have been asked to pray for**

Verna Crooks, Georgina James, Bishop Christopher, Esther Holland,  
Brenda Roberts, Millie Stoney, Dot Fry, Moses and Claudette Amaechi,

Kay Runkle, David Fuest, Helen Nutting, Graham Spalding,  
Donovan Donaldson, Liz Woodhouse, Pat Parker,  
Nathan Tulip, Christopher Love, David Maitland, Simon Gabe,  
Michael Hale, Vinnette & Mike Melbourne, Peter Bibby, Ann Newman,  
Naomi Ioannou, Alan Driedger, June McCallum, Carmen Alveraz,  
Paul Allen & Poh Wong.

**Those known to us recently departed**

Shirley Rogers, Pat Heaven, Julie Loh

**Past priests, benefactors, friends, and at their year's mind**

Kate Wilkin, Frederick Wilson, Kenneth Riches, *Benefactor*,  
Kenneth Hawkins, *Priest*, Delton Crooks, Mountford Benbow, *Priest*,  
Frank Bailey, Clive Lee, *Priest*,

**Devotions after Mass**

*We turn to face the statue of Mary*

**The Angelus**

The Angel of the Lord brought tidings to Mary,  
**And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee,  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
**Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

Behold the handmaid of the Lord;  
**Be it unto me according to thy word.**

Hail, Mary . . .

And the Word was made flesh,  
**And dwelt among us.**

Hail, Mary . . .

Pray for us, O holy Mother of God.  
**That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts;  
that, as we have known the incarnation of thy Son Jesus Christ  
by the message of an angel, so by his cross and passion  
we may be brought unto the glory of his resurrection;  
through the same Christ our Lord.

**Amen**

## **Voluntary**

Chorale Prelude 'Vater unser im Himmelreich' BWV 737

JS Bach

## **NOTICES**

**The Hive:** During lockdown, Danny Simpson has continued to provide the Hive service on a takeaway basis. He would really welcome some assistance with preparation and/or clearing up. If you might be able to help on the occasional Wednesday, please speak to Danny or email [sjunoffice@gmail.com](mailto:sjunoffice@gmail.com)

**Piano and Four Winds, Friday 25 June, 7pm:** We are delighted that our own Nicholas Bucknall and some of his colleagues will give a concert of wind quintets by Mozart and Beethoven, to welcome to arrival of our new Grotrian Steinweg piano. Admission free, donations of £10 per adult to support music at St John's very welcome.

**LMP - Three Little Pigs and Dirty Beasts, Sunday 27 June, 2pm and 4pm:** Music and hilarious stories combine in a concert perfect for the whole family. Tickets start at £5 for under 12s and are available.

### **SAVE THE DATES**

The Meadow Garden at St John's, Upper Norwood, is a community haven of fruit and vegetable beds, edible hedges, and bee hives, it's that time of year when we as members of the congregation need to pay it a little attention. Please sign up to these two dates to help manage the area. **Sunday July 11<sup>th</sup> 12noon – 4pm & Saturday July 24<sup>th</sup> 11am-4pm.** (lunch provided) please see Sara Spillett so we can manage numbers.

On 26 June at St Peter's Clapham, David Povall will be priested. Please keep him in your prayers.

We note that, on 27 June, Fr Duncan Whitworth will celebrate his 50<sup>th</sup> Anniversary of priesting.

**The Parish Church of St John the Evangelist, Upper Norwood**

**Vicar: The Revd John Pritchard** (day off Tuesday)

T: 020 8771 6686 E: johnapritchard@hotmail.co.uk

**Honorary Assistant Priests:** The Revd Canon Andrew Wilson,  
The Revd Tom Hurcombe, The Revd Myles Owen

**Reader** Rob Barber **SPA** Danny Simpson

**Safeguarding Officers:** Rachel Rae and Rebecca Hall